



UNLEARNING RELIGION
FEBRUARY 11TH, 2018

Religion says: Jesus + _____ = life.

Relationship says: Jesus = life.

1 John 5:12 *Whoever has the Son has life; whoever does not have God's Son does not have life.*

Galatians 3:21-22 *Is there a conflict, then, between God's law and God's promises? Absolutely not! If the law could give us new life, we could be made right with God by obeying it. But the Scriptures declare that we are all prisoners of sin, so we receive God's promise of freedom only by believing in Jesus Christ.*

John 5:39-40 *You search the Scriptures because you think they give you eternal life. But the Scriptures point to me! Yet you refuse to come to me to receive this life.*

John 10:10 *The thief's purpose is to steal and kill and destroy. My purpose is to give them a rich and satisfying life.*

Religion is all about God's _____ for you.

Relationship is all about God's _____ for you.



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Galatians 3:11-12 *So it is clear that no one can be made right with God by trying to keep the law. For the Scriptures say, "It is through faith that a righteous person has life." This way of faith is very different from the way of law, which says, "It is through obeying the law that a person has life."*

Mark 2:27 *Then Jesus said to them, "The Sabbath was made to meet the needs of people, and not people to meet the requirements of the Sabbath."*

Religion results in _____.

Relationship results in _____.

Galatians 4:9-10 *So now that you know God (or should I say, now that God knows you), why do you want to go back again and become slaves once more to the weak and useless spiritual principles of this world? You are trying to earn favor with God by observing certain days or months or seasons or years.*

John 2:6-8 *Standing nearby were six stone water jars, used for Jewish ceremonial washing. Each could hold twenty to thirty gallons. Jesus told the servants, "Fill the jars with water." When the jars had been filled, he said, "Now dip some out, and take it to the master of ceremonies." So the servants followed his instructions.*

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